

## ATTENTION SENIORS!

APPLY NOW FOR THE 2019 FRIDAY NIGHT LIVE

## SCHOLARSHIP!

THE FRIDAY NIGHT LIVE SCHOLARSHIP IS DESIGNED TO BENEFIT GRADUATING SENIORS WHO HAVE LED AND PROMOTED A POSITIVE LIFESTYLE DURING HIGH SCHOOL - FREE OF ALCOHOL, TOBACCO, AND OTHER DRUGS.

\$500 SCHOLARSHIPS WILL BE AWARDED TO SELECTED SENIORS AT THE COUNTYWIDE FRIDAY NIGHT LIVE BANQUET ON MAY 9

APPLICATIONS DUE TO FNL OFFICE BY FRIDAY, APRIL 19

## APPLICATION INFO:

SLOFNL.COM OR 781.4289

SCHOLARSHIPS MADE POSSIBLE BY PRIVATE DONATION TO THE



## **Scholarship Application**

The Friday Night Live scholarship is designed to benefit graduating seniors who have led and promoted a positive lifestyle during high school, free of alcohol, tobacco, and other drugs. Scholarships of \$500 will be awarded to students in San Luis Obispo County based on a review of applications by the Friday Night Live Board of Directors. Please fill out the following application and turn in the requested materials.

(Note: eligible applicants MUST be Friday Night Live Chapter members)

DUE Friday, April 19, 2019

| Name:  |   | School:   | _               |
|--|---|---|-----------------|
| Address:   |   | Phone:  | _               |
| Student Information: What are your plans following high school (i.e. college/vocational school, work, travel, etc.)? |   |   |                 |
|  | ommunity activities (clubs, athletics, extra  | a-curricular activities, student governme   | nt, community   |
| Please list any honors   | , awards, or other achievements:  |   |                 |
| 2. Personal Statement (plo   | ease type)  |   |                 |
| alcohol, and tobacco use (<br>Every 15 Minutes, parent of  | e tell us about your high school experienc<br>approx. 500 words). Please include any <u>si</u><br>or merchant campaigns, etc.) you may hav<br>your opinion about preventing substance       | pecific prevention activities (i.e. Awaren<br>ve been involved with, any observations | ess Galleries,  |
| <ol> <li>A peer/friend wit</li> <li>A faculty member</li> <li>Another adult in t</li> </ol>                          | s of reference for your application from:<br>h personal knowledge of your high school<br>r/teacher<br>the community (*this may not be a FNL st<br>ed to Friday Night Live, and should accom | raff person!)   | have questions, |
| 4. Signatures  |   |   |                 |
| Applicant  | FNL Advisor   | Date  | _               |
|  | Please turn in your application materials to yo<br>day Night Live, 277 South Street, Ste. T, San L  |   |                 |

Funding made possible by private donations.